



Regular Meeting of the Common Council

Wednesday, December 10, 2025

7:00 PM

**Council Chambers, City Hall, 2nd Floor,
27 West Main Street, New Britain, Connecticut**

NOTICE - *The next regular meeting of the Common Council will be held on Wednesday evening, December 10, 2025, at 7:00 PM in Council Chambers, City Hall, 2nd Floor, 27 West Main Street, New Britain, Connecticut. In-person and remote public participation will begin prior to the regular meeting at 7:00 pm. Individuals seeking to join public participation remotely may join the queue beginning at 6:55 pm by calling 1 (339) 209-6176. Members of the public may attend meetings in person or view a live broadcast via the livestream link at <https://www.newbritainct.gov/meetings> or <https://www.youtube.com/@CONBCT/streams>*

7:00 PM - PUBLIC PARTICIPATION

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

AWARDS, PRESENTATIONS AND SPECIAL RECOGNITIONS

APPROVAL OF MINUTES

AMENDMENTS TO AGENDA

PETITIONS

CONSENT AGENDA - *All reports are on consent unless removed during the Common Council meeting.*

REPORTS OF BOARDS, COMMISSIONS, DEPARTMENTS AND LEGISLATIVE COMMITTEES:

- A. RE: CLAIMS FOR INJURIES AND/OR PROPERTY DAMAGES.
[Report](#)
- B. BOARD OF POLICE COMMISSISONER'S RESPONSE TO ITEM NO. 36963. RE:
REQUEST FOR TRAFFIC ANALYSIS OF LEWIS ROAD AND MIRIAM ROAD AREA.
[Report](#)
[Original Petition](#)
- C. BOARD OF POLICE COMMISSIONER'S RESPONSE TO ITEM NO. 36964. RE:
REQUEST FOR TRAFFIC STUDY DURING SCHOOL OPENING AND CLOSING
HOURS AT THE INTERSECTION OF CORBIN AVENUE AND STEELE STREET.
[Report](#)
[Original Petition](#)
- D. BOARD OF POLICE COMMISSIONER'S RESPONSE TO ITEM NO. 36981. RE:
REQUEST FOR TRAFFIC REGULATION ENFORCEMENT ON WEST STREET, AT
THE INTERSECTION OF WILLOW STREET.
[Report](#)
[Original Petition](#)
- E. BOARD OF POLICE COMMISSIONER'S RESPONSE TO ITEM NO. 369872. RE:
REQUEST FOR INSTALLATION OF STOP SIGN AT THE CORNER OF RUTH ROAD
AND FARMINGTON AVENUE.
[Report](#)
[Original Petition](#)
- F. BOARD OF POLICE COMMISSIONER'S RESPONSE TO ITEM NO. 36983. RE:
REQUEST FOR A TRAFFIC STUDY TO CONVERT THE INTERSECTION OF BEACH
STREET AND OAKLAND AVENUE TO A FOUR-WAY STOP.
[Report](#)
[Original Petition](#)
- G. BOARD OF POLICE COMMISSIONER'S RESPONSE TO ITEM NO. 36999. RE:
REQUEST FOR TRAFFIC STUDY AT THE CORNER OF STANLEY STREET AND
PLEASANT STREET.
[Report](#)
[Original Petition](#)

REPORTS RETURNED FROM COMMITTEE

RESOLUTIONS RETURNED FROM COMMITTEE

NEW RESOLUTIONS

- 1. RE: SEASON'S GREETINGS. ALL MEMBERS OF THE COMMON COUNCIL
[Resolution](#)
- 2. RE: STANDING RULES OF THE COMMON COUNCIL. F. SANTIAGO, J.
MCNAMARA
[Resolution](#)
[Standing Rules](#)

3. RE: AMENDING RESOLUTION 36575-2 TO AUTHORIZE MAYOR BOBBY SANCHEZ TO NEGOTIATE AND EXECUTE A GROUND LEASE BETWEEN CITY OF NEW BRITAIN, NEW BRITAIN HOUSING AUTHORITY AND JHM GROUP. F. SANTIAGO, J. MCNAMARA
[Resolution](#)
4. RE: AMENDMENT TO RESOLUTION 36576-2 TO AUTHORIZE MAYOR BOBBY SANCHEZ TO NEGOTIATE AND EXECUTE A COOPERATION AGREEMENT BETWEEN CITY OF NEW BRITAIN, NEW BRITAIN HOUSING AUTHORITY AND JHM GROUP. F. SANTIAGO, J. MCNAMARA
[Resolution](#)
5. RE: FEDERAL HIGHWAY SAFETY FUNDS FOR OVERTIME FOR THE CLICK IT OR TICKET PROGRAM TO SUPPORT SEAT BELT LAW ENFORCEMENT EFFORTS DURING THE HOLIDAY SEASON. L. ORTIZ-LUNA, R. CENTENO, Y. MALDONADO, R. SMEDLEY, J. HARGRAVES, D. DILERNIA
[Resolution](#)
6. RE: TAX ABATEMENTS, CORRECTIONS, AND REFUNDS. J. MCNAMARA, N. SIMPSON
[Resolution](#)
[Adjustments Cover Sheet](#)
[Adjustments Report](#)
[Refunds Cover Sheet](#)
[Refunds Report](#)
7. RE: ARCGIS ENTERPRISE CONFIGURATION AND MOBILE EDITING SUPPORT. J. MCNAMARA, L. ORTIZ-LUNA, C. SCOTT, R. SMEDLEY, M. MALINOWSKI, J. HARGRAVES, D. DILERNIA
[Resolution](#)
8. RE: PURCHASE OF TWO WINDSTORM BLOWERS FOR THE NEW BRITAIN RECREATION AND COMMUNITY SERVICES DEPARTMENT. F. SANTIAGO, C. SCOTT, M. MALINOWSKI, I. SANCHEZ, J. HARGRAVES
[Resolution](#)
9. RE: PURCHASE OF 2026 FORD FF150 FOR THE PUBLIC WORKS DEPARTMENT, UTILITIES DIVISION, WATER DEPARTMENT. C. SCOTT, M. MALINOWSKI
[Resolution](#)
10. RE: PURCHASE OF 2026 FORD F150 FOR THE NEW BRITAIN PUBLIC WORKS DEPARTMENT, FLEET DIVISION. J. MCNAMARA, M. MALINOWSKI
[Resolution](#)
11. RE: PURCHASE OF ONE 2026 FORD F250 TRUCK AND ONE 2026 FORD EXPLORER FOR THE NEW BRITAIN FACILITIES AND ENERGY DEPARTMENT. F. SANTIAGO, M. MALINOWSKI
[Resolution](#)

12. RE: PURCHASE OF TWO NEW POLICE INTERCEPTORS FOR THE NEW BRITAIN POLICE DEPARTMENT. F. SANTIAGO, W. BARBOSA

[Resolution](#)

13. RE: PURCHASE OF THREE NEW 2026 FORDE EXPLORER POLICE VEHICLES FOR THE NEW BRITAIN POLICE DEPARTMENT. F. SANTIAGO, W. BARBOSA

[Resolution](#)

ADJOURNMENT